MILTON ULLADULLA DISTRICT TENNIS ASSOCIATION INC



ABN40679068991 PO BOX 193 ULLADULLA 2539



Website: mudta.com.au Email:mudta@westnet.com.au

Dear Member,

Your membership subscription for year 2017/2018 is due for renewal BY 30 JUNE 2017. To ensure that you are covered by the Tennis NSW blanket insurance policy, your Membership must be paid before 15 July 2017.

Please fill out all sections of the renewal form and forward with payment. Payment may be made by CHEQUE, CASH or EFT. Payments may be given to any Committee member or Competition duty person, or you can place payment and form in an envelope in the court hire safe at the top of the ramp. Posted payments and forms should be addressed to The Treasurer, MUDTA Inc, P.O. Box 193 Ulladulla 2539. If you are paying by EFT account details are on the renewal form, please use "Membership" as the reference and please make sure you complete and hand in your form so your membership can be renewed.

E-MAIL: Email addresses have become an integral part of the registration process together with surname and DOB. Please make sure you include this information on your form. Providing your email address will also allow the Committee to send you our monthly newsletter which keeps you informed of all tennis news and events. All sections on the Tennis Australia registration site are marked "NO" to your receiving emails or other information from them. Should you want to receive information from Tennis Australia you will need to update your details directly with TA. ID numbers are no longer issued automatically for new members. If you need your Tennis ID number for tournament entry etc. you will need to make contact directly with Tennis Australia

MEMBERSHIP CARDS WILL BE ISSUED FOR 2017/2018 and they must be presented on request.

2017/2018 Membership Fees remain unchanged from previous year, and are set out on the Membership Application Form.

<u>TATTLER</u>, <u>WEBSITE</u> and <u>FACEBOOK</u>: For all information, gossip, photos, results, and coaching tips don't forget to give us your email address for your copy of the <u>MUDTA TATTLER</u> each month, or pick up a copy from the Clubhouse. We have a weekly report in the local paper "The Times" and a <u>WEBSITE</u> <u>www.mudta.com.au</u> and <u>FACEBOOK</u> that has lots of information to keep you up to date with all the happenings at the Club.

The Committee would like to thank you for your support and wish all members a happy year of tennis.

MUDTA COMMITTEE





MILTON-ULLADULLA DISTRICT TENNIS ASSOCIATION INC



ABN 40679068991

Website: mudta.com.au PO Box 193, Ulladulla, 2539 Email: mudta@westnet.com.au Clubhouse Ph:4455 4593 Email: mudta@westnet.com.au Membership Ph:0439919393

(Limited hours)

APPLICATION FOR MEMBERSHIP/RENEWAL 2017/2018

| Details of Applicant (For family membership list the back of this form or preferably fill in one form | | _ |
|--|--------------------------------|---|
| NAME: | ••••• | M/F |
| ADDRESS: | | |
| PHONE: Home Mobile | •••••• | Work |
| EMAIL: (For Club notices) | | |
| DOB:// AMOUNT PAID: S | | CASH/CHQ/EFT |
| EFT Banking Details: - BSB: 633 000 ACC NO: | 130994452 ACC NAME | : MUDTA Inc. |
| TAKEN BY: | DATE: | |
| FEE SCHEDULE: Please note: All membership scheduled fees are for the year 1 July 2017 to 30 July Please tick applicable fee: | | ne 2017. The following |
| O Adult | Club fee \$30.00 + Affi | liation \$22.00 Total \$ 52.00 |
| O Junior (18yrs & under) | Club fee \$16.00 + Affi | liation \$15.00 Total \$ 31.00 |
| O Concession: Card No | Club fee \$20.00 + Affi | liation \$22.00 Total \$ 42.00 |
| O Family (2 Adults & 2 Juniors) | Club fee \$84.00 + Affi | liation \$74.00 Total \$158.00 |
| O Family (1 Adult & 3 Juniors) | Club fee \$62.00 + Affi | liation \$67.00 Total \$129.00 |
| (For extra junior j | pay only \$15.00 Affiliation | n per child) |
| Tennis NSW Registration Number (if known) | ••••• | ••••••••••••••••••••••••••••••••••••••• |
| RECEIPT - TEAR ALONG | G THE DOTTED LINE | •••••• |
| MILTON ULLADULLA DISTRICT TENNIS ASSOCIATIO (TO BE COMPLETED AND SIGNED BY THE PERSON RE | | |
| RECEIVED FROM | FOR 2017/20 | 18 MEMBERSHIP FEES |
| THE SUM OF | (\$ |) CASH/CHQ/EFT |
| SIGNATURE: | DATE: | |
| All applications/renewals for membership are subject | to ratification at the next ma | inagement committee meeting after |

